# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CM SCHOOL OF EXCELLENCE SCOTT GIRLS CHAIBASA
2	AFFILIATION NO.(IF APPLICABLE)	3420160
3	SCHOOL CODE (IF APPLICABLE)	68110
4	COMPLETE ADDRESS WITH PIN CODE	BARA NIMDHI, JHINKPANI MAIN ROAD, WEST SINGHBHUM, JHARKHAND - 833201
5	PRINCIPAL NAME	ANITA SAWAIYAN
6	PRINCIPAL QUALIFICATION	BA B.ED
7	SCHOOL EMAIL ID	scotthindigirlshighschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7991178996

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cmsoescottgirlschaibasa.in/web-img/all- forms/1713421494CbseAffliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cmsoescottgirlschaibasa.in/web-img/all- forms/1716184101DoE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cmsoescottgirlschaibasa.in/web-img/all- forms/171584287457_Approvalletter_1.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cmsoescottgirlschaibasa.in/web-img/all- forms/1716183875jharkhand-rte- rules_english_1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cmsoescottgirlschaibasa.in/web-img/all- forms/171264108020171906203_BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cmsoescottgirlschaibasa.in/web-img/all- forms/171264113020171906203_FS.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://cmsoescottgirlschaibasa.in/web-img/all- forms/171264129020171906203_DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cmsoescottgirlschaibasa.in/web-img/all- forms/171264135120171906203_WS.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cmsoescottgirlschaibasa.in/fee- structure.php
2	ANNUAL ACADEMIC CALENDER	https://cmsoescottgirlschaibasa.in/academic- calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cmsoescottgirlschaibasa.in/school-

		management-committee1.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cmsoescottgirlschaibasa.in/web-img/all- forms/171264340820171906203_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cmsoescottgirlschaibasa.in/web-img/all- forms/171265567120171906203_RB.pdf

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	ANITA SAWAIYAN	
2	TOTAL NO. OF TEACHERS	15	
	PGT	02	
	TGT	13	
	PRT	0	
3	TEACHERS SECTION RATIO	1:1.4	
4	DETAILS OF SPECIAL EDUCATOR	0	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0	

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	185	181	97.83	

## RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	

		STUDENTS	PASSED		
1	2024	41	35	85.36	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6180
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/pVCVcDdx0To